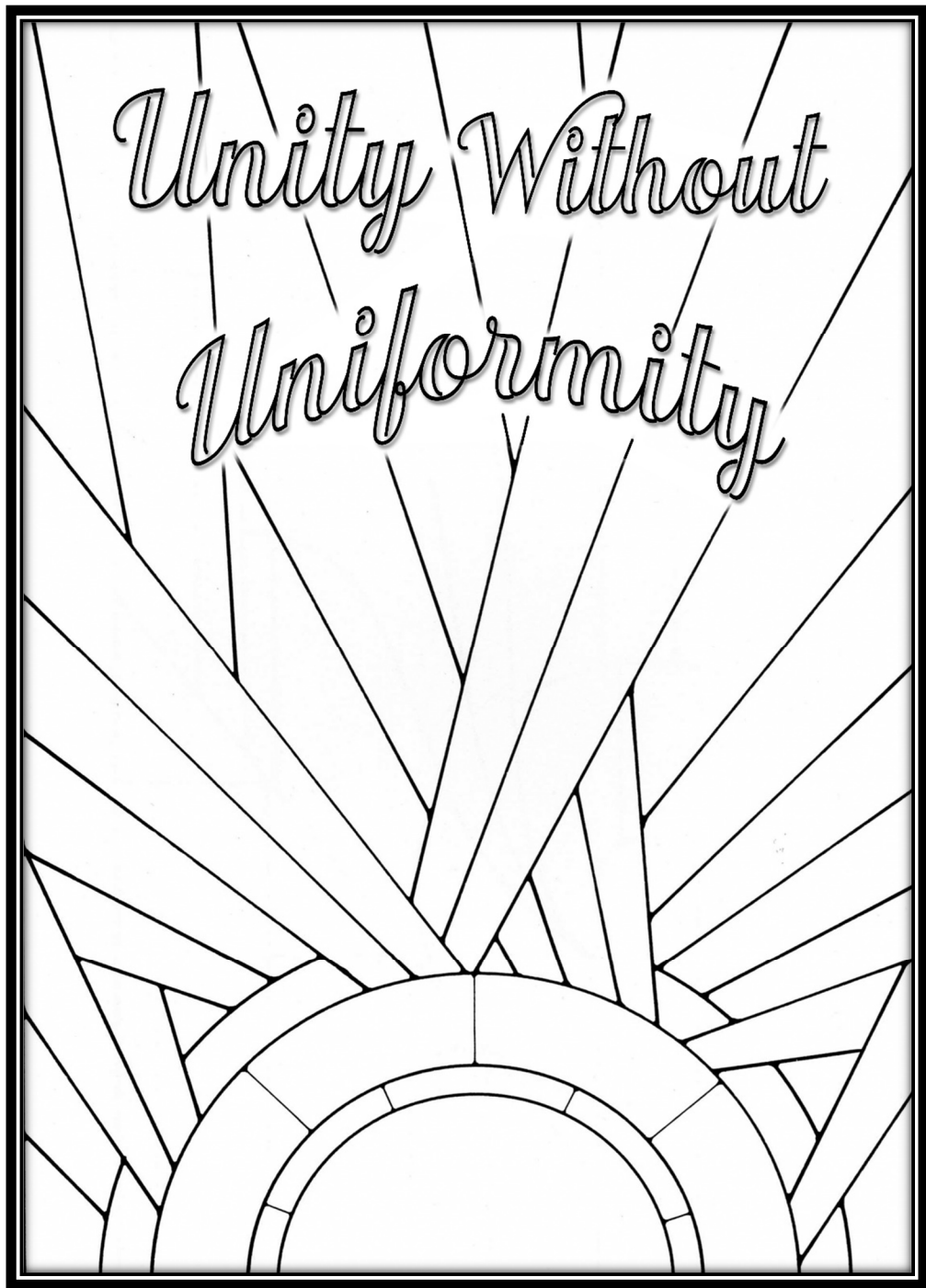


*Unity Without
Uniformity*



Our Worship of God

August 11, 2019

11:15 am

(† Indicates those who are able, please stand)

Greeting

Michael McEntyre

Prelude

Praise to the Lord

Gordon Young

†Call to Worship (responsive)

The Spirit of God is upon us.

We are called to be God's people.

The Spirit of God with us.

We are called to be the body of Christ.

Come let us worship God, who binds us together
in love and service.

†Processional Hymn 356

All Creatures of Our God and King

†Passing the Peace of Christ

Invitation to Creativity

Brittany McDonald Null

Special Music

You Make Me Brave

Megan Riley

1 Corinthians 12:12-27

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body.

The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it.

The Word of the Lord.

Thanks be to God.

We are God's work of art—
each one of us a precious gem,
a marvelous melody,
a potter's delight.

**We are God's handiwork—
woven together in love,
shaped with infinite compassion,
painted with incredible beauty.**

We are the church of Jesus Christ—
diverse in human qualities,
but united in our call to love God
with all our heart, mind, soul, and strength,
and to love our neighbor as ourselves.

**We are the Body of Christ—
living in truth, sharing peace,
carrying hope, embodying love,
throughout the world God loves so much.**

We are here to be reminded once more who we are,
whose we are and what our lives are about.

**We are here to be uplifted, renewed and empowered
to live out the miracle of who we are,
by the power of God working in and among us.
We open ourselves to God, who makes all things new.**

†Hymn

All the Colors of the Rainbow

(stanzas 1, 2, and 4)



1. All the co - lours of the rain-bow live un - seen in dai - ly light,
 2. All the bo - dy's parts are wan - ted, nor can one de - spise the rest:
 3. Ev - ery lang - uage gains more mu - sic when the words for peace ap - pear:
 4. Teach us, God, our need of oth - ers; through them help us ful - ly live.

but their splen - dors find ex - pres-sion when re - leased to hu - man sight;
 head and hand must work to - get - ther, as must eye and ear and chest;
 Pax, Sa - laam, Ei - ri - ni, Hei - wa, Pa - ce, San - ti, Frie den, Mir.
 Wean us from our sel - fish hab - its; let us list - en, learn, for - give.

so the church re - veals most beau - ty where di - ver - si - ty is real:
 so the church needs all its mem - bers for a range of min - i - stries:
 Though our tongues make sounds that va - ry all be - speak a com - mon home:
 May we see your longed - for im - age in each hu - man heart and face,

breadth of race and class and gen - der, room for doubt and space to heal.
 var - ied gifts with one great mis - sion, "Do this for the least of these."
 long - ing for the end of con - flict and a new life in God's Sha - lom.
 and be - hold how those a - round us can be chan - nels of your grace.

†Hymn of Commitment Sing a New World Into Being

Haas
Sung to NETTLETON

*Sing a new world into being.
Sound a bold and hopeful theme.
Find a tune for silent yearnings.
Lend your voice and dare to dream:
dream a church where all who worship
find their lives and loves belong.
Sing a new world into being.
Sing as Christ inspires your song!*

*Sing a new world into being
where each gender, class, and race
brings its rainbow gifts and colors
to God's limitless embrace;
where the lines that once divided
form instead the ties that bind.
Sing a new world into being:
risk transforming heart and mind!*

*Sing a new world into being
where the homeless find a home,
where no children ever hunger
but are filled in God's shalom;
where all people work for justice,
where all hate and vengeance cease.
Sing a new world into being:
raise the harmonies of peace.*

*Sing a new world into being.
Join the ancient prophets' cry
for a time of health and plenty
when all tears have been wiped dry;
when compassion flows like waters,
pouring balm for all who grieve.
Sing a new world into being:
live the promise you believe!*

†Offertory Sentence

Offertory

Great is Thy Faithfulness

arr. Douglas Wagner

†Benediction (responsive)

You are the hands and feet of Christ.
You are called to soothe suffering,
to live with compassion,
to build up God's loving peace.
So as you leave this place, how will you live?

**We go from this place of worship
to share the gifts we have been given.**

**We go from this time of worship
to build up the Body of Christ.**

**We go from this holy space
to carry the Holy to the world around us,
knowing that unity does not require uniformity.**

Go in love, go in peace, go with God. Amen.

*As you go, we invite you to take your coloring page with you.
Post a picture of it on Facebook or Instagram and tag us.
Use #fbccomo to continue the conversation.*

Worship Notes

Sing a New World Into Being, ©2006 GIA Publications. Words: David Haas

All the Colors of the Rainbow, ©2016 Hope Publishing Company, Words: Cyril V. Taylor

Call to Worship: <https://www.ministrymatters.com/worship/entry/3521/worship-elements-january-27-2019>

Litany adapted from "God's Work of Art," written by the Rev. David Inglis, pastor of Henrietta (NY) United Church of Christ. Posted in *Worship Resources for Human Relations Day*, 2011, on the **Sharing God's Gifts** website of the United Methodist Church. <http://www.umcgiving.org/>

Benediction posted by Rev Gord on his blog, **Worship Offerings**.
<http://worshipofferings.blogspot.ca/>

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Thank you for worshiping with us today! If you wish to share this worship experience with a neighbor, the service is broadcast live, and the sermon is available on our website within a week.

Week at a Glance

Monday, August 12

9-10:30 am Senior Yoga

1-3:00 pm Staff Meeting

Parlor

Office Commons

Tuesday, August 13

11:45 am – 2 pm Crafty Critters

Conference Room

Wednesday, August 14

5:30 pm Praise Band Rehearsal

Fellowship Hall

Announcements

Welcome! We're Glad You're Here

We would love to help you connect with our church. To learn more about First Baptist, fill out an information card during worship and drop it in the offering plate or give it to the pastor after worship. You can also stop by the Connections table and pick up our newsletter, *The Spire*. Information about our Children's Ministry and some of our adult small groups can be found on the back of the bulletin.

Inclusion Training - August 18

One focus area that came out of our All In Visioning Process was "Work toward increased accessibility and inclusivity in First Baptist ministries and facilities." To do this, we have committed to expanding opportunities for inclusion education and experiences. On August 18 at 10:15 am in the parlor, our focus will be the inclusion of people who are differently-abled, particularly children. Christy Edwards a minister and mother of a special needs child, will be talking about how faith communities can companion this growing population.

Fall Kick-Off – August 25

As we look toward the end of summer, we are preparing for our annual Fall Kick-Off after Traditional worship on August 25. We will have a throwback to the 80's theme this year! The church will provide the chicken, as well as beverages and tableware. We know you will please the crowd with your delicious side dishes and desserts! Get out your scrunchies, headbands, and parachute pants as we kick off the new season in style.

What is the Bible? Sermon Series - Sept. 8 - Oct. 13

During this sermon series, we are going to take a deep theological dive into the Bible. We will talk about what it is, how this ancient book speaks today, the parts of the Bible that trouble us, and what we do with it.

If you have been reading our summer book club selections about the Bible, we wanted to let you know when the discussions will take place. The groups will meet during the Small Group Hour at 10:15 am in the Conference Room on the second floor. We look forward to the conversation!

Inspired by Rachel Held Evans
September 8 & 15
10:15 am, Conference Room
led by Kim Siegenthaler

The Bible Tells Me So by Peter Enns
October 6 & 13
10:15 am, Conference Room
led by Brian Ford

What is the Bible? by Rob Bell
September 22 & 29
10:15 am, Conference Room
led by Noah Hartsfield

Invite-a-Friend Sunday – September 8

We are declaring Sunday, September 8 Invite-a-Friend Sunday!

As a community of faith, we look forward to Sunday morning when we come to church, see our friends, attend small group and worship together. We love our church and believe other people would too if they came to visit. So, the Telling Team came up with the idea of Invite-a-Friend Sunday.

We thought if we agreed together to invite a friend, it would encourage us to issue the invitation. You can invite a co-worker, a neighbor, a family member, or a friend. Sunday, September 8 is the start of a new sermon series about the Bible- what it is and how it speaks today. It is going to be a great time of learning, so why not invite others to join us?



For Children During Worship:

Birth-Kindergarteners can be checked in at the nursery, located next to the sanctuary, where they will be cared for by our professional staff.

1st- 5th Graders are encouraged to participate in worship with their family.

10:15 Spiritual Formation Hour:

Birth-Age 3 Childcare is provided by our professional staff in the nursery, which is located next to the sanctuary.

First Kids Sunday School (3 years old through 5th grade) is on the third floor.

Youth Bible Study (grades 6-12) is on the third floor.

Adult Small Groups are located on the second floor:

- Discussion Class (in the Parlor) likes to take a deep dive into scripture.
- Faith Forum (Elevator Lobby Classroom) is a diverse group that likes to read the lesson for the day together, share information, and ask questions to learn from one another.
- Connections Group (office commons) is made up of younger adults. They spend time building community, sharing life, and often take on heady theological topics.

*The all-gender restroom is located in the Child Development Center Hallway outside the Sanctuary.

Church Staff

Rev. Dr. Carol McEntyre, Senior Pastor

Michael McEntyre, Associate Pastor of Youth, College and Young Adults, and Missions

Brittany McDonald Null, Interim Assistant Pastor

Shelby Myers, Awakening Worship Praise Band Director, Colleen Ostercamp, Pianist and Organist

Susan Goudie, Administrative Assistant, Bethany James, Nursery Director

Brenda Rice, Project Coordinator, Michael Ide, Custodian