



PALM SUNDAY

—HOSANNA IN THE HIGHEST—

Our Worship of God

April 14, 2019

11:15 am

(† Indicates those who are able, please stand)

- Palm Sunday –

Anthem

Hosanna

Gregor/Bitgood

Greeting

Rev. Brittany McDonald Null

Palm Procession

Prayer of Commitment (responsive)

What a strange paradox; the King is coming, the people rejoice, singing

‘Hosanna in the highest!’

yet they fail to understand

that the King they welcome is the Servant King,

the King who washes his disciples’ feet,

the King who came not with an army,

but a weapon so powerful that not even death could resist,

the sacrificial love of God laid out upon a Cross.

Lord God, as we sing our ‘Hosannas’ today may we remember also that which
you were riding toward;

the suffering and rejection, pain and humiliation, the cruel Cross.

And let us look forward to the joy of Easter Day

when you rose from death to reign forever.

Help us, as we daily lay our lives before you, to live the

**resurrection life that acknowledges Jesus as Lord and King over
our lives. Amen.**

†Passing the Peace of Christ

Atonement - “At-one-ment”

†Litany of Solidarity (unison)

**The Suffering Servant
becomes the healing source.
The stone rejected
becomes hope’s cornerstone.
The Crucified One
is raised to new life.
The God of healing,
hope and life is in our midst:
Let us continue to worship
our good God!**

Gospel Reading

Khaki Westerfield

Matthew 27:45-50

[On the day of Jesus’ Crucifixion] from noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last.

The Gospel of our Lord.
Praise be to Christ.

Prayers of the People and Lord's Prayer (unison)

**Our Father
who art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our sin,
as we forgive those who sin against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. Amen.**

†ProceSSIONAL Hymn

Where Charity and Love Prevail
Sung to AZMON

*Where charity and love prevail, there God is ever found;
brought here together by Christ's love, by love we thus are bound.*

*Let us recall that in our midst dwells Christ, God's holy Son.
As members of each body joined, in him we are made one.*

*Let strife among us be unknown; let all contentions cease.
Be God's the glory that we seek; be his our only peace.*

*Let us forgive each other's faults as we our own confess,
that we may love each other well in Christian gentleness.*

*Love can exclude no race or creed if honored be God's name;
our common life embraces all whose Maker is the same.*

Message

Pastor Carol McEntyre

“The following words were inscribed on the walls of a cellar in Cologne, Germany, where Jews were hiding from the Nazis during World War II. Hope was all they had to hold on to; hope was their only bridge to a brighter tomorrow.”

*I believe in the sun
even when it is not shining,
And I believe in love
even when there's no one there.
And I believe in God
even when he is silent,
I believe through any trial
there is always a way.*

*But sometimes in this suff'ring and hopeless despair,
My heart cries for shelter, to know someone's there.
But a voice rises within me saying hold on my child,
I'll give you strength, I'll give you hope,
Just stay a little while.*

*I believe in the sun
even when it is not shining,
And I believe in love
even when there's no one there.
But I believe in God
even when he is silent,
I believe through any trial
there is always a way*

*May there someday be sunshine,
May there someday be happiness,
May there someday be love,
May there someday be peace.*

Offertory Sentence

Offertory

Jesus Walked this Lonesome Valley

arr. Zabel

†Hymn of Commitment

Who Would Ever Have Believed It?



1. Who would ev - er have be - lieved it? Who could
2. We de - spised him, we dis - owned him, though he
3. Though our sins let him be wound - ed, though our
4. We, like sheep de - spite our wis - dom, all had
5. Who would ev - er have be - lieved it? Who could



1. ev - er have con - ceived it? Who dared trace God's hand be -
2. clear - ly hurt and suf - fered: we, be - liev - ing he was
3. cruel - ty left him beat - en, yet, through how and why he
4. wan - dered from God's pur - pose; and our due in pain and
5. ev - er have con - ceived it? Who dared trace God's hand be -



1. hind it when a ser - vant came a - mong us?
2. worth - less, nev - er looked on him with fa - vor.
3. suf - fered, God re - vealed our hope of heal - ing.
4. an - ger God let fall on one a - mong us.
5. hind it when a ser - vant came a - mong us?

†Benediction (responsive)

God, we are on a journey with you to the cross.
The word is almost too big.
We can't get our arms around it.
Its meaning staggers us.

**May we take seriously the meaning of your cross,
as we take up ours,
standing beside each other,
daring one another to take the risks you ask
so that together we can live out your mission in the world.**

Worship Notes

Prayer of Commitment, written by John Birch, and posted on his Faith and Worship Website: www.faithandworship.com

Call to Worship, Rev. Susan Blain, and posted on the **Worship Ways** website.

Who Would Ever Have Believed It? Words: Iona Community, 1988. Music: Swedish melody. ©1988 Iona Community; used by permission of GIA Publications, Inc.

Inscription of Hope, ©1993 Heritage Music Press. Words: Z.R.S and from an inscription on cellar walls in Cologne, Germany. Music: Z. Randall Stroope, quoting a Russian Folk Tune.

Where Charity and Love Prevail, Text: Latin, 8th cent.; trans. Omer Westendorf, 1960. Music: Sung to AZMON

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Thank you for worshiping with us today! If you wish to share this worship experience with a neighbor, the service is broadcast live, and the sermon is available on our website within a week.

Week at a Glance

Sunday, April 14

4:00 pm First Kids Music

Parlor

5:30-7:00 pm College/Young Adult

Youth Suite

Monday, April 15

9-10:30 am Senior Yoga

Parlor

1-3:00 pm Staff Meeting

Library

Tuesday, April 16

11:45 am – 2 pm Crafty Critters

E2

Wednesday, April 17

5:30 pm Psalm Players Rehearsal

Sanctuary

6-7:15 pm The Calling

Youth Suite

6:00 pm Praise Band Rehearsal

Fellowship Hall

6:30 pm Chancel Bells Rehearsal

Sanctuary

7:30 pm Chancel Choir Rehearsal

Sanctuary

Friday, April 19

6:00 pm Good Friday Service

Fellowship Hall

Saturday, April 20

10:00 am Easter Egg Hunt

Fellowship Hall

Announcements

-Holy Week -

Good Friday - April 19

Friday: the day the world turned dark and all hope was lost - the day of death. On Good Friday, we will gather at 6:00 pm in the Fellowship Hall to join the lament of those who follow Christ. It is a final moment of preparation prior to the joy of Easter.

Easter Egg Hunt – April 20

The Easter Egg Hunt will take place for toddlers up to 5th graders at First Baptist Church on Saturday, April 20 at 10:00 am. We will meet in the Fellowship Hall and disperse from there. There will be games, crafts, treats, and please bring your own baskets for the Egg Hunt!

Easter Sunday- April 21

Easter morning begins with a celebration of the Resurrection at the 9:15 am Awakening Contemporary Worship Service in the Fellowship Hall. Everyone is invited to enjoy pastries and beverages from 10:15 am to 11:15 am. Traditional Worship will celebrate the Risen Christ at 11:15 am in the Sanctuary.

ALL IN Visioning Team Presentation - April 28

The Visioning Team is excited to announce that on Sunday, April 28 at 10:15 am in the Fellowship Hall, during the Small Group hour, we will report on the outcomes of the visioning process, hold a discussion about the action items that relate to each focus statement, and provide an opportunity for you to give us feedback.

Youth Envelope Challenge - April 2019

The Envelope Challenge is a way to help ensure that every student who wants to go to events like youth camp, mission experiences, Fall and Spring events, and other ministry outings has the resources available to them to participate. Envelopes ranging from \$1 to \$100 are placed on the bulletin board in the Children's Building hallway. All the money raised by this challenge will go directly to the Youth Scholarship Fund, allowing us the freedom to work with families needing further assistance to make sure no student is left out because of financial constraints. Just choose an envelope (or several) from the board, place the amount of money printed on the outside in the envelope, and drop it in the offering. Your gifts go a long way to making our ministry possible. Thank you in advance for your generosity.

ForColumbia

Sign-ups are open for ForColumbia, the city-wide day of service for churches which takes place on Saturday, April 27. You can register through the church website or at www.forcolumbia.com/volunteer/. Know that First Baptist volunteers are not limited to one of these sites. Currently there are over 65 unique ministry opportunities around the city you could participate in that day. You can find out more about these sites on the ForColumbia webpage. We hope you will make plans to join this city-wide day of service on April 27. **Be sure to sign up by this Sunday, April 14!**

Unidiversity Youth Camp - July 20-27

Our youth are heading back to Unidiversity Camp this summer, July 20-27! Like many of the camps we have been to, Unidiversity offers the opportunity for our students to meet, worship, and grow with other students from churches around the country. Unidiversity offers a good mix of fun, worship, and community that our students look forward to. The cost for camp will be \$250 per camper, with a \$30 discount for additional siblings. As always, further financial assistance is available if needed. Please contact Michael at mmcentyre@fbc-columbia.org. \$50 deposits for camp are due by April 28. Two \$100 payments will be due May 26 and June 23.

Models of Atonement

Christus Victor (Victory Model): When humanity sinned, we became captive to evil (such as sin, death or Satan). When Jesus died, it looked like evil won, but with the resurrection Jesus defeated the power of sin and death and evil.

Satisfaction (Payment Model): God's holiness and justice demands that debt of sin be paid. Jesus' death pays the price for human sin.

Moral Influence Model: People are moved by the love of God displayed in Christ's self-giving death. Jesus' life and death is then a catalyst; the power of the Holy Spirit will transform human beings and the world.

Scapegoat Model: Jesus is a victim of human violence and sin. His death on the cross reveals humanity's propensity to violence and overcomes it by submitting to it.

Solidarity Model: The Solidarity model of the atonement says that Jesus came into the world to be united with us; to fully enter the human experience. On the cross, Jesus experienced the depths of human suffering, sin, and bondage to the power of evil. Above all, on the cross, God experienced the self-inflicted estrangement from God that accompanies all these things. This was why Jesus cried out on the cross, "My God, My God why have you forsaken me?" Jesus experienced what we have all felt, at one time or another: that God has abandoned us or that there is no God. Jesus' cry was a testament to the authenticity of his solidarity with us in our God-alienated state.

On the cross, Jesus absorbed this alienation and took it into himself. At the same time, while Jesus felt this alienation, God the Father and Jesus the Son, were also UNITED in their love for the world. Therefore, at the point at which they were most deeply separated, they were also united in a deep community of love. As a result, in the cross, the love between Father and Son spans the gulf that separates the godless and godforsaken from God. The Trinitarian being of God includes this gulf within itself and overcomes it.



11:15 am Traditional Worship Service

*For those who may prefer a more contemporary worship experience, First Baptist Church offers
Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.*

✎ **The sanctuary flowers are given in honor of Quinn Harper Ostercamp
by proud grandparents, Gary & Colleen Ostercamp** ✎

For Children During Worship:

1st- 5th Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary. First Kids Sunday School (3 years old through 5th grade) is on the third floor. Youth Bible Study (grades 6-12) is on the third floor.

Adult small groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor

Faith Forum in the second floor classroom, next to the elevator

Connections Group in the second floor library.

*The all-gender restroom is located in the Child Development Center Hallway outside the Sanctuary.

1112 E. Broadway | 573-442-1149 | www.fbc-columbia.org

Church Staff

Rev. Dr. Carol McEntyre, Senior Pastor † Ed Rollins, Associate Pastor

Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions

Brittany McDonald Null, Pastoral Resident

Yvette Chambers, Director of Children's Ministry, Shelby Myers, Awakening Worship Praise Band Director

Colleen Ostercamp, Pianist and Organist, Jess Wolfe, Child Development Center Director

Susan Goudie, Administrative Assistant, Bethany James, Nursery Director

Brenda Rice, Project Coordinator, Michael Ide, Custodian