

I am crucified
with Christ

GALATIANS 2:20

Our Worship of God

June 11, 2017

11:15 am

(† Indicates those who are able, please stand)

Greeting

Ed Rollins

Invitation to Worship

**“I have been crucified with Christ; it is no longer I who live,
but it is Christ who lives in me.” Galatians 2:19b-20a**

Unison

I am cru - ci - fied with Christ, there - fore I no long - er live;
Je - sus Christ now lives in me. I am cru - ci - fied with Christ, there - fore
I no long - er live; Je - sus Christ now lives in me. I am me.
Je - sus Christ now lives in me.

Prelude

Come, Holy Ghost, God and Lord

Armsdorf

Call to Worship (responsive)

Romans 6:1-11

What shall we say, then?

Shall we go on sinning so that grace may increase?

By no means!

We are those who have died to sin;

How can we live in it any longer?

Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of God, we too may live a new life.

For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.

For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin –

because anyone who has died has been set free from sin.

Now if we died with Christ, we believe that we will also live with him.

For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

The death he died, he died to sin once for all; but the life he lives, he lives to God.

In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

†Processional Hymn 240

Alleluia, Give Thanks

(Please turn to face the cross as it enters)

Stanzas 1 and 2

“I have been crucified with Christ; it is no longer I who live, but it is Christ who lives in me.” Galatians 2:19b-20a

†Hymn 240

Alleluia, Give Thanks

Stanzas 3 and 4

†Passing the Peace of Christ

Anthem

Jesus, My Lord, My God, My All arr. Benjamin Harlan

Jesus, my Lord, my God, my all. Hear me blest Savior, when I call.

Hear me and from Thy dwelling place pour down the riches of Thy grace.

Jesus, my Lord, I Thee adore; O make me love Thee more and more.

Jesus, what didst Thou find in me that Thou hast deal so lovingly?

How great the joy that Thou hast brought, so far exceeding hope and thought.

Jesus, my Lord, I Thee adore; O make me love Thee more and more.

Jesus, of Thee shall be my song; to Thee my heart and soul belong;

All that I have or am is Thine, and Thou, blest Savior Thou are mine.

Jesus, y Lord, I Thee adore; O make me Love Thee more and more.

Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory for ever. Amen.

I Am Crucified with Christ

Unison

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The lyrics are: "I am cru - ci - fied with Christ, there - fore I no long - er live; Je - sus Christ now lives in me. I am cru - ci - fied with Christ, there - fore I no long - er live; Je - sus Christ now lives in me. I am me. Je - sus Christ now lives in me." The score includes repeat signs and an optional repeat section labeled "Repeat optional" with two endings. The first ending leads back to the beginning of the phrase "I am me.", and the second ending leads to the final chord.

I am cru - ci - fied with Christ, there - fore I no long - er live;
Je - sus Christ now lives in me. I am cru - ci - fied with Christ, there - fore
I no long - er live; Je - sus Christ now lives in me. I am me.
Je - sus Christ now lives in me.

Scripture Reading

Joe Forsee

Galatians 2:11-20

But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy. But when I saw that they were not acting consistently with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you compel the Gentiles to live like Jews?"

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

The Word of the Lord.

Thanks be to God.

†Hymn 248

He Lives

Message

Carol McEntyre

†Hymn of Commitment 543

Christ Beside Me

Offertory Sentence

Offertory

Air

Handel

†Benediction

Postlude

Week at a Glance

Sunday, June 11

3 pm Church Picnic

Twin Lakes Pavilion

Monday, June 12

9:00 am – 10:30 am Senior Yoga

Parlor

1-3:30 pm Staff Meeting

Library

Wednesday, June 14

No rehearsals for Psalm Players, Chancel Bells or Chancel Choir

Sunday, June 18

12:15-1:30 pm Sermon Discussion Group

Conference Room

Worship Notes

I Am Crucified with Christ: text and music by John G. Elliott. Copyright 1992 by BMG Songs, Inc./ Charlie Monk Music.

The anthem text was written by Henry Collins.

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Today's scripture reader, Joe Forsee, is a native Columbian, an alum of Benton Elementary, Jefferson Junior, Hickman High and M.U. After a career in newspaper circulation, working on several newspapers in Missouri, in 1993 he and Oleta returned to Columbia from Reston, Virginia, the site of his last job with a newspaper association. Inspired by the warmth of its people, they joined FBC in 1994 and have continued to be inspired by that same warmth in the ensuing years. They are parents of four children, grandparents of eight, and great-grandparents of three.

Announcements

Church Picnic

All are invited to the all-church picnic beginning at 3:00 pm at the Twin Lakes pavilion, just off Chapel Hill road at the bottom of the big hill. Lee's fried chicken is provided, as well as drinks and place settings. Please bring a dish for 12, either veggies, a side dish, or a dessert. Starting at 3, enjoy all that the park has to offer – fishing, playground, trail, and fun and games. At 4, the annual men's Pepto Bismol bake sale/auction to benefit missions. At 5 we'll eat, and then compete in the World Championship of Egg Tossing. Please bring lawn chairs, sunscreen, towels – whatever comforts you need!

Missions Lunch with Keith Holmes and Mary Van Rheenen

The Missions Team is hosting a lunch for Keith Holmes and Mary Van Rheenen on Thursday, June 22 at noon in the Parlor. Keith and Mary were members at First Baptist before being commissioned by Cooperative Baptist Fellowship, as missionaries in 1996. You may RSVP for the lunch by emailing Janet Deneke, Administrative Assistant at First Baptist, at churchinfo@fbc-columbia.org.

Sunday Morning Small Group Offering: the Enneagram

Join us for the summer Sunday Morning Small Group offering as we study the Enneagram, July 9-August 27 at 10:15 am in the parlor. The Enneagram is an ancient personality type system that describes how people are wired both positively and negatively. Participants can learn about their own personalities as well as how they relate to others. Full details are in the Spire. Even if you don't regularly participate in a Sunday Morning Small Group, we hope you will try this one!

First Baptist Adventure

Sunday, June 25th, we will see the 2:00 pm showing of Columbia Entertainment Company's production of "Dirty Rotten Scoundrels." After the show we will reconvene at Cracker Barrel for dinner. If you are interested in going, please contact our Fellowship Coordinator, Paula Thomas, at paulalou52@gmail.com.



11:15 am Traditional Worship Service

For those who may prefer a more contemporary worship experience, First Baptist Church offers Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.

For Children During Worship:

1st- 5th Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary.

First Kids Sunday School (3 year olds through 5th grade) is on the third floor.

Youth Bible Study (grades 6-12) is on the third floor.

Adult Small Groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor.

Faith Forum in the second floor classroom, next to the elevator.

Community Small Group in the conference on the second floor.

Young Adult Small Group in the 2nd floor library.

Women's Small Group in the hospitality room off the sanctuary.

Church Staff

Carol McEntyre, Senior Pastor † *Ed Rollins*, Associate Pastor

Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions

Yvette Chambers, Director of Children's Ministry

Alex Bennett, Awakening Worship Coordinator † *Colleen Ostercamp*, Pianist and Organist

Janet Deneke, Admin. Assistant † *Brenda Rice*, Project Coordinator