



Judas shares a cup of
Wine with Jesus



First Baptist Church

columbia

Our Worship of God

March 26, 2017

11:15 am

(† Indicates those who are able, please stand)

~ The Fourth Sunday of the Season of Lent ~ “Poured Out: Wine”

Greeting

Ed Rollins

Invitation to Worship

Raquel Kausler

Luke 22:14-23

When the hour came, he took his place at the table, and the apostles with him. He said to them, ‘I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.’ Then he took a cup, and after giving thanks he said, ‘Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.’ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, ‘This is my body, which is given for you. Do this in remembrance of me.’ And he did the same with the cup after supper, saying, ‘This cup that is poured out for you is the new covenant in

my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!’ Then they began to ask one another which one of them it could be who would do this.

Meditation for Preparation (unison)

The fruit of the vine was probably more frequently consumed for meals than even water in ancient civilizations where sterilization sometimes depended on fermentation. And to share a cup of wine at a meal was more than simply an exercise in proximity. It was a statement of relationship in a society that drew boundaries around appropriate table-company. Wine shared with those who Jesus knew would cower and betray him became a statement of forgiveness, of grace given “already.” And it became a metaphor for the life he was about to give up on behalf of justice for all in the name of God. Such an element is central to our understanding of God’s saving act in Jesus Christ.

Come to the Table

Prelude

What Wondrous Love Is This
Deb Carr and Colleen Ostercamp, piano

arr. Raney

Call to Worship (responsive)

Come and remember the love of Jesus,
Gathered at table with his friends.

**We come to receive from Christ the bread of life,
the cup of blessing;**

Come, receive the tender service Christ offers each of us;

**We come to receive the challenge of the new commandment:
“Love one another.”**

Come and contemplate the many temptations
of a world that would entice us, like Judas,

to betray the trust of a suffering God.

We come to travel with Jesus the way of the Cross,
so that our Easter “alleluia” will take on new meaning.

**Let us worship together and reflect upon the life of Christ,
that we might remember**

**what discipleship may cost,
and what it may reap.**

†Processional Hymn 45

(Please turn to face the cross as it enters)

Come Thou Fount

†Passing the Peace of Christ

Prayer: Extravagant Love (unison)

**Extravagant God, who gave all,
even your life, without calculating the cost,
your love is everywhere.**

**You do not hold your love back
to be admired from a distance
but pour your precious gift
out for us at great price.**

**Like wine from an overturned bottle,
it spills from your heart into ours.**

So may we love –

purely,

dangerously,

wildly,

extravagantly,

creating a scandal of grace.

**Let us love for love's sake, seeing each day as the chance
to do a spontaneous, irrational, risky act of love
in Christ's name**

whose love so amazing, so divine,

demands our souls, our lives, our all. Amen.

Anthem

Bread of the World

arr. Pethel

*Bread of the world in mercy broken, wine of the world in mercy shed
by whom the words of life were spoken and in whose death our sins are dead.*

Look on the heart by sorrow broken, look on the tears by sinners shed.

Now be this time to us the token that by thy grace our souls are fed.

Renew thy spirit deep within us that we may serve with purer hearts.

*Make each voice of praise more glorious. Let each one strive to do their part.
Increase our heart's desire to serve you Lord, as Jesus' love within us grows.
May all those here be made to praise you Lord, let holy love and kindness flow.
Give us Lord the living bread.*

Gospel Reading

Raquel Kausler

John 13:21-30

After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

The Gospel of the Lord.

Praise be to Christ.

Judas, disciple and betrayer of Jesus

Mark Thomas, reader

John Adams

†Hymn

When We Are Tested

Sung to SLANE

*When we are tested and wrestle alone,
famished for bread when the world offers stone,
Nourish us, God, by Your word and Your way,
food that sustains us by night and by day.*

*When in the desert we cry for relief,
pleading for paths marked by certain belief,
lift us to love You beyond sign and test,
trusting Your presence, our only true rest.*

*When we are tempted to barter our souls,
trading the truth for the power to control,
teach us to worship and praise only You,
seeking Your will in the work that we do.*

*When we have struggled and searched through the night,
Sorting and sifting the wrong from the right,
Savior, surround us with circles of care,
angels of healing, of hope, and of prayer.*

Message

Judas, Disciple and Betrayer of Jesus

Carol McEntyre

**John 1: 4b-5: In him was life, and the life was the light
of all people. The light shines in the darkness,
and the darkness did not overcome it.**

**John 1:9: The true light, which enlightens everyone,
was coming into the world.**

Prayer of Confession (responsive)

Surely not I, Lord? Surely not us? Surely not.

Surely I am not the one who will betray you.

Surely we are not the ones.

*It's someone else who denies knowing you,
someone else who uses you for their own gain,
someone else who wants to control you.*

Surely not us.

For the times when we protest too much...

For the times we point fingers to cover up our own wrong...

For the times we think of ourselves more highly than we ought...

forgive us.

*For the times we have betrayed you with our words –
speaking thoughtlessly,*

hurting someone to get a laugh,

*denying that your call extends to the parts of our lives
we would rather keep to ourselves...*

forgive us.

For the times we have betrayed you with our actions –
living as if you are confined to the sanctuary,

*acting as if we have been given domination over,
rather than stewardship of, your creation,
walking away from those in need, literally and politically...*

forgive us.

*For the times we have betrayed you with our hearts –
putting you far down our priority lists,
loving our ideas about you more than we love you,
longing for our way to be the one you choose...*

forgive us.

*For the times we have lived contrary to our baptism,
dipping our hand in the bowl but keeping our whole selves out,
believing we can earn grace...*

forgive us.

Surely not I, Lord?

You have said so.

*The truth rings in our ears...
and it hurts, O God, to admit it:*

It is us.

We follow other gods,

we are a poor reflection of your glory,
we use our wealth, status, and power in ways contrary to your will,
we imprison you in our understanding of your word,
we refuse to create justice or to love mercy,
and walking humbly with you
would mean letting go of our way.

*The truth hurts us, Lord,
even as we hear you say:*

You have said so.

And yet we believe –

**we believe that you have the power to transform us
and through us to transform the world.**

We believe that your grace is enough.

We believe that we have received more love than we can imagine.

**We believe that you are the Way, the Life, and the Truth –
the truth that sets us free.**

Amen.

Come to the Table

†Hymn of Commitment 538

I Need Thee Every Hour

†Offertory Sentence

Offertory

A Lenten Medley

arr. Sikes

† Benediction

†Postlude

Week at a Glance

Sunday, March 26

Spring Break begins

12:15-1:30 pm Sermon Discussion Group

Conference Room

No Children's Music

No College/Young Adult Bible Study

Monday, March 27

No Senior Yoga

No Staff Meeting

Wednesday, March 29

The Calling for youth will not meet

No rehearsals

Sunday, April 2

4-4:50 pm Children's Music

Sanctuary

5:30-7 pm College/Young Adult Bible Study

Youth Suite

Announcements

ForColumbia 2017

We are once again partnering with ForColumbia as a service opportunity on Saturday, April 29th. More details are in the March 15 Spire. You can sign up now through our website, fbc-columbia.org – wait for the scrolling image to show 'ForColumbia; click on the image and scroll to the bottom to click 'Register.' Next Sunday, April 2nd, a sign-up sheet will be posted on the bulletin board along with final information regarding all the projects.

Spring Break Week

- ♦ Spring Break begins today! There will be no children's music this afternoon, and no College / Young Adult Bible study this evening. The Calling for youth will not meet Wednesday, March 29. The Psalm Players, Chancel Bells, and Chancel Choir will not rehearse on Wednesday. Regular schedules resume on Sunday, April 2.
- ♦ Twenty-five of our church members will be traveling by train to enjoy a week of skiing at Winter Park, Colorado. Please pray for the group and their traveling safety.

Quest Family Camp

Quest Family Camp, scheduled for July 2nd – 7th at Green Lake, Wisconsin, is a new approach to summer camp. In keeping with First Baptist's student ministry goals, the camp is for all families with kids from preschool to college, and will be a youth camp, kids' camp, adult retreat, family vacation, and a chance to get away and be with God – all rolled into one great experience! More details, including costs, are in the March 15 Spire. Registration will be available soon.

Congratulations!

Jon & Sydney Ludwig welcomed their new baby, Wyatt Russell, into the world on Wednesday, March 23, at 3:30 pm. He weighed in at 7 pounds 10 ounces.

Announcements

Mission Trip to South Dakota

Following on last summer's wonderful youth mission experience at Bridger, South Dakota, the 2017 experience will be open to people of all generations. The week of June 10 – 15 we will take up to 20 people to the reservation for light construction work, building fencing for horses, engaging in the community, and connecting with the kids on the reservation. More details, including cost for the trip and supply needs, will be available in the coming weeks. If you are interested in going, please contact Michael McEntyre at mmcentyre@fbc-columbia.org.

The Plowman Chamber Music Competition

One of the largest and most prestigious Chamber Music Competitions in America returns to Columbia and First Baptist Church on April 8 and 9. 15 of the finest chamber ensembles from across the country will come to compete for over \$10,000 in prizes. In past years, ensembles have hailed from institutions like Julliard School of Music, the Cincinnati Music Conservatory, Eastman School of Music and the USC School of Music. All day on Saturday, April 8, the groups will have 20 minutes to perform for three world renowned judges – each group is evaluated and at the end of the day, five groups will be selected to perform on Sunday, April 9 at the Missouri Theater in competition for the \$5,000 grand prize. The semi-finals, held on Saturday the 8th in our sanctuary, will take place from 9:30-5:00. Tickets will allow you to hear and critique all of the groups for yourself. It is an exciting day of fabulous performances! There is a separate ticket needed for the Sunday finals, but it is well worth your time to hear these groups.

The Plowman weekend officially begins on Thursday, April 6 when Plowman adjudicator and world recognized cellist, Joel Kresnik, presents a concert in our sanctuary at 7pm.

Plowman is jointly sponsored by First Baptist Church, Odyssey Chamber Music Series, and the University of Missouri School of Music. Please join us for any or all of these wonderful performance opportunities.

Holy Week Schedule

Sunday, April 9, Palm Sunday: meet at 10:20 on the front lawn to walk together to the downtown Palm Sunday service. Awakening and Traditional services will meet as usual.

Friday, April 14, Good Friday: worship service at 6 pm in the Fellowship Hall will bring together all the characters and elements from our Lenten series, "Poured Out."

Saturday, April 15: Easter Egg hunt 10 am – noon. Meet in the Fellowship Hall at 10 for games and treats. Bring your own basket!

Sunday, April 16, Easter Sunday: Worship begins with the Sunrise service led by our youth and other First Baptist lay leaders on the front Broadway steps at 8:15 am. After Sunrise, we will share our annual Easter brunch, followed by our worship services at 9:15 am and 11:15 am.

Worship Notes

The Meditation for Preparation is by Marcia McFee.

The call to worship is from *Come and Remember, Prayers for Maundy Thursday*, written by the Rev. Kelly Burd, posted on the United Church of Christ's **Worship Ways** website <http://www.ucc.org/>.

The dramatic reading is from "Poured Out: Elements of a Resurrection" © 2012 Marcia McFee. Used with permission. www.marciamcfee.com (Accessed in the Wordship Design Studio).

The prayer, "Extravagant Love" was written by Sharlande Sledge in her book **Prayers & Liturgies for the Christian Seasons**, Smyth & Helwys © 1999.

When We Are Tested words by Ruth Duck 1996, copyright 1996 Hope Publishing Company, music trad. Irish melody; arr. David Allen, 1986, copyright 1986 Word Music, LLC.

The prayer of confession was written by Rev. Teri Peterson, the Presbyterian Church of Palatine, Illinois, and posted on LiturgyLink, <https://www.liturgylink.net/>.

Raquel Kausler is today's scripture reader.



11:15 am Traditional Worship Service

For those who may prefer a more contemporary worship experience, First Baptist Church offers Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.

The flowers are given by Lili Vianello, in honor of her parents' anniversary.

For Children During Worship:

1st- 5th Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary.

First Kids Sunday School (3 year olds through 5th grade) is on the third floor.

Youth Bible Study (grades 6-12) is on the third floor.

Adult Small Groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor.

Faith Forum in the second floor classroom, next to the elevator.

Community Small Group in the conference on the second floor.

Young Adult Small Group in the 2nd floor library.

Church Staff

Carol McEntyre, Senior Pastor † Ed Rollins, Associate Pastor

Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions

Yvette Chambers, Director of Children's Ministry

Alex Bennett, Awakening Worship Coordinator † Colleen Ostercamp, Pianist and Organist

Janet Deneke, Admin. Assistant † Brenda Rice, Project Coordinator

Bethany James, Nursery Director † Glenn Owings, Custodian