



Simon Peter has his feet  
washed with  
Water

John 13: 3-16



## *Our Worship of God*

*March 19, 2017*

*11:15 am*

*(† Indicates those who are able, please stand)*

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*~ The Third Sunday of the Season of Lent ~  
“Poured Out: Water”*

**Greeting**

Michael McEntyre

**Invitation to Worship**

**Refrain**

Water, River, Spirit, Grace

*Water, River, Spirit, Grace,  
sweep over me, sweep over me!  
Recarve the depths your fingers traced  
in sculpting me, in sculpting me.*

## **Meditation for Preparation (unison)**

*There can be no dispute that water has always been an essential element of life for all living beings. No wonder it has become an essential element in the rituals of so many religions as a sign of cleansing, renewing, starting anew. Throughout biblical history, water was a sign of God's presence and help. Jesus, the Teacher, the Master, uses it to wash the feet of his disciples before that Last Supper to model the kind of love we must have for one another—a love that kneels and serves the least of our brothers and sisters. Resurrection hope depends on this element of self-giving from all.*

**Prelude**

Ah, Holy Jesus

Chancel Bells

## **Call to Worship (responsive)**

We are Jesus' disciples,  
following him even as he moves toward the cross

**Even as he wraps a towel around his waist.**

**Even as he kneels to wash the filth from the feet of his friends.**

We are Jesus' disciples,  
longing to be faithful even as the night grows dark.

**Even as betrayers loom.**

**Even as the powers that oppose the way of Christ press in around us.**

We are Jesus' disciples,  
struggling to love others even as Jesus loved us.

**We are Jesus' disciples,  
gathered here to worship God:**

**Creator, Redeemer, Sustainer. Amen.**

## **†Proclamation Hymn**

Wash, O God, Your Sons and Daughters  
Sung to BEACH SPRING

*(Please turn to face the cross as it enters)*

*Wash, O God, your sons and daughters, newborn creatures of your womb.*

*Number them among your people, raised like Christ from death and tomb.*

*Weave them garments bright and sparkling; compass them with love and light.*

*Fill, anoint them; send your Spirit, holy dove and heart's delight.*

*Every day we need your nurture; by your milk may we be fed.  
Let us join your feast, partaking cup of blessing, living bread.  
God, renew us; guide our footsteps, free from sin and all its snares,  
one with Christ in living, dying, by your Spirit, children, heirs.*

*O how deep your holy wisdom! Unimagined, all your ways!  
To your name be glory, honor! With our lives we worship, praise!  
We your people stand before you, water-washed and Spirit-born.  
By your grace, our lives we offer. Recreate us; God, transform!*

## **†Passing the Peace of Christ**

### **Special Music**

Create in Me a Clean Heart, O God  
Children's Choir

unknown

### **Refrain**

Water, River, Spirit, Grace

*Water, River, Spirit, Grace,  
sweep over me, seep over me!  
Recarve the depths your fingers traced  
in sculpting me, in sculpting me.*

## **†Gospel Reading**

Lexie Kieffer

John 13:1-17

*Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.*

*Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my*

*hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”*

*For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.*

**The Gospel of the Lord.  
Praise be to Christ.**

**Simon Peter, disciple of Jesus**  
David Jacobs

Jeremy Weingartner, reader

**†Hymn**

**Christ, You Give Us Living Water  
Sung to AUSTRIAN HYMN**

*Christ, You give us living water, quenching thirst of tongue and heart.*

*Teach us how to share that water, show us how to do our part.*

*As You knelt with cloth and basin, wash away our cares and pride;  
help us serve each other gladly, working freely, side by side.*

*Baptized once with pure, fresh water, freed from sin and called by grace,  
we who claim the sign as Christians stand as partners in one place.*

*Water is the entrance symbol, sealing what God’s love began,  
calling us from death to living in obedience to God’s plan.*

*Now in bread and wine you offer Life that does not fear to die.*

*Are we ready now to follow without asking where or why?*

*When we share the bread and chalice, serving neighbors near at hand,  
Christ can stretch our vision outward to the church in every land.*

*So may we, as Christ’s disciples – men and women, old and young –  
give the world life-giving water, quenching thirst of heart and tongue:*

*thus to build a church of service set on Christ the cornerstone;*

*Christ, the servant; Christ the partner; Christ the model: Christ alone!*

## **Prayer: Extravagant Love (responsive)**

Extravagant God, who gave all,  
even your life, without calculating the cost,

**your love is everywhere.**

You do not hold your love back  
to be admired from a distance

**but pour your precious gift  
out for us at great price.**

Like life-giving water  
from an overturned pitcher,  
it spills from your heart into ours.

So may we love –

**purely,**  
dangerously,

**wildly,**  
extravagantly,

**creating a scandal of grace.**

Let us love for love's sake, seeing each day as the chance  
to do a spontaneous, irrational, risky act of love  
in Christ's name

**whose love so amazing, so divine,  
demands our souls, our lives, our all. Amen.**

## **Special Music**

Come, Ye Disconsolate  
Men's Ensemble

arr. Johnson

*Come, ye disconsolate, where'er ye languish.*

*Come to the mercy seat, fervently kneel.*

*Here bring your wounded hearts, here tell your anguish;  
earth has no sorrow that heav'n cannot heal.*

*Joy of the desolate, light of the straying,  
hope when all others die, fadeless and pure!*

*Here speaks the Comforter, tenderly saying,  
"Earth has no sorrow that heav'n cannot cure."*

*Here see the Bread of Life, see waters flowing  
forth from the throne of God, pure from above.*

*Come to the feast of love; come, ever knowing  
earth has no sorrow but heav'n can remove.*

**Message**

Simon Peter, Disciple of Jesus

Carol McEntyre

**†Hymn of Commitment 634**

Guide Me, O Thou Great Jehovah

**†Offertory Sentence**

Carol McEntyre

**Offertory**

The Hidden Stream that Feeds  
Chancel Choir

Daly

*The hidden stream that feeds our daily acts of care,  
springs forth in worship when Christ leads the church in song and prayer.  
Lord, through our lives may others hear your living waters drawing near.*

*The stream runs clear and deep and tastes of heaven's skies,  
and where its ceaseless currents sweep flows life that never dies.  
Lord, through our lives may others hear your living waters drawing near.*

*A heart of stone and dust, of withered hopes and dreams,  
becomes a spring of faith and trust by drinking from these streams.  
Lord, through our lives may others hear your living waters drawing near.*

*We leave this watered place to work on rocky ground,  
yet even there the streams of grace sustain our daily round.  
Lord, through our lives may others hear your living waters drawing near.*

**† Benediction**

**†Postlude**

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# Week at a Glance

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## Sunday, March 19

**No Children's Music**

**5:30-7 pm College/Young Adult Bible Study**

*Youth Suite*

## Monday, March 20

**9-10:30 am Senior Yoga**

*Parlor*

**1-3:30 pm Staff Meeting**

*Conference Room*

## Wednesday, March 22

**6:15-7:15 pm The Calling for 6<sup>th</sup>-12<sup>th</sup> Grade**

*Youth Suite*

**6:30 pm Chancel Bells Rehearsal**

*Sanctuary*

**7:30 pm Chancel Choir Rehearsal**

*Sanctuary*

## Friday, March 24

**7-9 pm MOdyssey Concert**

*Sanctuary*

## Sunday, March 26

**12:15-1:30 pm Sermon Discussion Group**

*Conference Room*

**Spring Break begins**

**No Children's Music**

**No College/Young Adult Bible Study**



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# Announcements

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## Spring Break Week

Spring Break begins Sunday, March 26. There will be no children's music that afternoon, and no College / Young Adult Bible study that evening. The Calling for youth will not meet Wednesday, March 29. Regular schedules resume on Sunday, April 2.

## Quest Family Camp

Quest Family Camp, scheduled for July 2<sup>nd</sup> – 7<sup>th</sup>, is a new approach to summer camp. In keeping with First Baptist's student ministry goals, the camp is for all families with kids from preschool to college, and will be a youth camp, kids' camp, adult retreat, family vacation, and a chance to get away and be with God – all rolled into one great experience! More details are in the March 1 Spire. Cost and registration information will be published soon.

## Mission Trip to South Dakota

Following on last summer's wonderful youth mission experience at Bridger, South Dakota, the 2017 experience will be open to people of all generations. The week of June 10 – 15 we will take up to 20 people to the reservation for light construction work, building fencing for horses, engaging in the community, and connecting with the kids on the reservation. More details, including cost for the trip and supply needs, will be available in the coming weeks. If you are interested in going, please contact Michael McEntyre at [mmcentyre@fbc-columbia.org](mailto:mmcentyre@fbc-columbia.org).

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# Announcements

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## Holy Week Schedule

**Sunday, April 9**, Palm Sunday: meet at 10:20 on the front lawn to walk together to the downtown Palm Sunday service. Awakening and Traditional services will meet as usual.

**Friday, April 14**, Good Friday: worship service at 6 pm in the Fellowship Hall will bring together all the characters and elements from our Lenten series, "Poured Out."

**Saturday, April 15**: Easter Egg hunt 10 am – noon.

**Sunday, April 16**, Easter Sunday: Worship begins with the Sonrise service led by our youth and other First Baptist lay leaders on the front Broadway steps at 8:15 am. After Sonrise, we will share our annual Easter brunch, followed by our worship services at 9:15 am and 11:15 am.

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## Worship Notes

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The call to worship is posted by Joanna Harader on her **Spacious Faith** blog, <http://spaciousfaith.com/>.

The dramatic reading is from "Poured Out: Elements of a Resurrection" © 2012 Marcia McFee. Used with permission. [www.marciamcfee.com](http://www.marciamcfee.com) (Accessed in the Wordship Design Studio).

Lexie Kieffer is today's scripture reader. Lexie tells us, "I am a sophomore in college at the University of Missouri; I transferred here from Belmont University in Nashville, TN. I am a social work major. I have been a member of First Baptist since I was born and everyone here has been a crucial part of my growing up. Over the years, I have taught Vacation Bible School, worked in the nursery, and participated in the Praise Band; and recently joined the Chancel Choir in the Traditional service. I have loved being a part of the church and I can't wait for many years to come."

My notes:

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## 11:15 am Traditional Worship Service

*For those who may prefer a more contemporary worship experience, First Baptist Church offers Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.*

***The flowers are given by Randy & Sherry Wyatt In honor of Chandler's 20<sup>th</sup> birthday.***

For Children During Worship:

1<sup>st</sup>- 5<sup>th</sup> Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary.

First Kids Sunday School (3 year olds through 5th grade) is on the third floor.

Youth Bible Study (grades 6-12) is on the third floor.

Adult Small Groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor.

Faith Forum in the second floor classroom, next to the elevator.

Community Small Group in the conference on the second floor.

Young Adult Small Group in the 2<sup>nd</sup> floor library.

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### Church Staff

*Carol McEntyre, Senior Pastor † Ed Rollins, Associate Pastor*

*Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions*

*Yvette Chambers, Director of Children's Ministry*

*Alex Bennett, Awakening Worship Coordinator † Colleen Ostercamp, Pianist and Organist*

*Janet Deneke, Admin. Assistant † Brenda Rice, Project Coordinator*

*Bethany James, Nursery Director † Glenn Owings, Custodian*