



Mary anoints
Jesus with
Oil



First Baptist Church

columbia

Our Worship of God

March 12, 2017

11:15 am

(† Indicates those who are able, please stand)

~ The Second Sunday of the Season of Lent ~ “Poured Out: Oil”

Greeting

Carol McEntyre

Invitation to Worship

Oil was an essential element of life in the time of Jesus and was used for many purposes: to make something smell better, to soften the skin, for healing, for burial, and to mark someone as “anointed,” special, honored, lifted up. We hear of all these purposes in the scriptures. Oil came in many forms, and it was the oil mixed with costly herbs and perfumes which Mary used to anoint Jesus’ feet at a meal at the beginning of that fateful week. This oil, this gesture would turn out to be an ironic precursor to the anointing of Jesus’ dead body for his burial only a few days later.

Invitation to Anointing

Mary's anointing of Jesus belonged to the tradition of honoring someone with sweet-smelling oil made of a combination of many herbs. This was used at the investiture of royalty and also as anointing for burial. In this one act, Mary offers signs of love and honor. The early Christians then used this same scented oil as part of their baptismal and confirmation rites to emphasize their new identity with Christ (which also means "anointed one").

As the Prelude is played, all are invited to walk to the front of the sanctuary to reclaim, reaffirm or renew your identity with Christ.

Prelude

"Prelude"

Liadov

Call to Worship (Responsive)

You enter our lives as a sweet perfume.

A fragrant offering poured into lives open to receive.

The gift of your spirit freely given,

refreshing hearts, reviving souls.

Flowing in

Flowing out

You enter our lives as sweet perfume,

a fragrant offering carried into the world

by hands that care, hearts that love and lives that serve.

†Processional Hymn 77

Praise to the Lord

(Please turn to face the cross as it enters)

†Passing the Peace of Christ

Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed by thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory for ever. Amen.

Anthem

My Shepherd Will Supply My Need

arr. Culloton

Ryan Koesterer, flute

*My Shepherd will supply my need; Jehovah is his name.
In pastures fresh he makes me feed beside the living stream.
He brings my wand'ring spirit back when I forsake his ways;
he leads me, for his mercy's sake, in paths of truth and grace.*

*When I walk through the shades of death, thy presence is my stay;
one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
my cup with blessings overflows, thine oil anoints my head.*

*The sure provisions of my God attend me all my days;
O may thy house be my abode, and all my work be praise.
There would I find a settled rest, while others go and come;
no more a stranger or a guest, but like a child at home.*

Mary, friend of Jesus

Karlye Jeffries as Mary

Lillian Hoell, reader

†Gospel Reading

Sue Hammann

John 12:1-11

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)

Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The Gospel of the Lord.

Praise be to Christ.

“Said Jesus to Mary”

Sung by Lexie Kieffer

Message

Mary, Friend of Jesus

Carol McEntyre

Prayer: Extravagant Love (responsive)

Extravagant God, who gave all,
even your life, without calculating the cost,

your love is everywhere.

You do not hold your love back
to be admired from a distance

**but pour your precious gift
out for us at great price.**

Like perfume
from an overturned bottle,
it spills from your heart into ours.

So may we love –

purely,
dangerously,

wildly,
extravagantly,

creating a scandal of grace.

Let us love for love’s sake, seeing each day as the chance
to do a spontaneous, irrational, risky act of love
in Christ’s name

**whose love so amazing, so divine,
demands our souls, our lives, our all. Amen.**

†Hymn of Commitment

When Mary Bathed Our Savior’s Feet

Sung to ST. ANNE

*When Mary bathed our Savior’s feet,
she cared for him in grief,
but Judas grumbled at the waste
because he was a thief.*

*Since Jesus knew his time had come,
he called his friends to meet,
and, pouring water in a bowl,
began to wash their feet.*

*But Peter said when Jesus knelt,
“No! this shall never be.”
Christ said, “Unless I wash your feet,
you have no part in me.”
And we – have we no sign to show
concern for those who grieve?
When love is offered, are we slow
to open and receive?
As Christ has loved us, let us love
in touch, in act, in sign.
In giving and receiving care
we share in life divine.*

† Offertory Sentence

Carol McEntyre

Offertory

O Master, Let Me Walk with Thee

arr. Barr

† Benediction

† Postlude

Week at a Glance

Sunday, March 12

12:15-1:30 pm Sermon Discussion Group *Conference Room*
4-4:50 pm Children's Music *Sanctuary*
5:30-7 pm College/Young Adult Bible Study *Youth Suite*

Monday, March 13

9-10:30 am Senior Yoga *Parlor*
1-3:30 pm Staff Meeting *Conference Room*

Wednesday, March 15

6:15-7:15 pm The Calling for 6th-12th Grade *Youth Suite*
6:30 pm Chancel Bells Rehearsal *Sanctuary*
7:30 pm Chancel Choir Rehearsal *Sanctuary*

Friday, March 17

7-9 pm MOdyssey Concert *Sanctuary*

Sunday, March 19

4-4:50 pm Children's Music *Sanctuary*
5:30-7 pm College/Young Adult Bible Study *Youth Suite*

Announcements

First Baptist Adventures

Our next Adventure is a celebration of St. Patrick's Day at an Italian restaurant. We will meet at "McOlive Garden" at 5:45 pm on Friday, March 17th for dinner. Please RSVP by March 15th by calling the church office at 442-1149, or emailing churchinfo@fbc-columbia.org

M-Odyssey Concert

The Odyssey Chamber Music Series continues its initiative to mentor and provide real work experience in music administration to young professionals. The concert is created and produced by a few outstanding musicians with the guidance of the Artistic Director and a supervising Board Member of the series. The title reflects the more modern (MOD) Odyssey for younger musicians. The concert is Friday, March 17th at 7 pm in our sanctuary.

Easter Egg Hunt

Save the date for the annual Easter Egg Hunt on Saturday, April 15 from 10 am – noon!

Quest Family Camp

Quest Family Camp, scheduled for July 2nd – 7th, is a new approach to summer camp. In keeping with First Baptist's student ministry goals, the camp is for all families with kids from preschool to college, and will be a youth camp, kids' camp, adult retreat, family vacation, and a chance to get away and be with God – all rolled into one great experience! More details are in the March 1 Spire. Cost and registration information will be published soon.

Historical Photo Identification

Please stop by the 2nd floor conference room anytime Monday-Friday, March 13-17 from 10 am – noon or 1:30-3:30 to help identify people and events in some of our wonderful historic photos! Someone will be there to help you.

Announcements

Mission Trip to South Dakota

Following on last summer's wonderful youth mission experience at Bridger, South Dakota, the 2017 experience will be open to people of all generations. The week of June 10 – 15 we will take up to 20 people to the reservation for light construction work, building fencing for horses, engaging in the community, and connecting with the kids on the reservation. More details, including cost for the trip and supply needs, will be available in the coming weeks. If you are interested in going, please contact Michael McEntyre at mmcentyre@fbc-columbia.org.

Worship Notes

Many thanks to Lisa Dobbs for her music leadership this morning. The call to worship is posted at

http://faithandworship.com/Lectionary_C/YearC_Fifth_Sunday_in_Lent.html#ixzz4aJFUfmm under Creative Commons License: Attribution.

Our flute player this morning, Ryan Koesterer, is a student at Mizzou and a member of the Army National Guard. Ryan is also one of the Odyssey Performing Fellows for our Odyssey Chamber Music Series. He is co-organizer and one of the performers for next Friday night's MOdyssey concert. Please plan to come and cheer him on.

The dramatic reading, the Invitation to Worship, and the Call to Anointing are from "Poured Out: Elements of a Resurrection" © 2012 Marcia McFee. Used with permission. www.marciamcfee.com (Accessed in the Wordship Design Studio).

Sue Hamman is today's scripture reader. Sue and family first came to FBC in 1986 after moving to Columbia from Baltimore, Maryland. Her husband Ken and sons Alex, Andrew and Gregory were instantly made to feel at home and everyone participated in activities ranging from The Joyful Noise Bell Choir, to the Youth Group, to Sunday school. Sue has had several leadership positions including Director of Sunday Schools, a member of the Board of Deacons, the Coordinator of the Telling Team and, most recently, a Greeter. Even after an absence of nearly eight and one-half years (1995-2003) we were welcomed back with open arms. Thank you FBC for being our faithful and loving church family. And, thank you Missouri sports, Go Tigers!!!



11:15 am Traditional Worship Service

For those who may prefer a more contemporary worship experience, First Baptist Church offers Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.

The flowers are given by Brenda Rice in honor of Joanie Sorrels' birthday.

For Children During Worship:

1st- 5th Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary.

First Kids Sunday School (3 year olds through 5th grade) is on the third floor.

Youth Bible Study (grades 6-12) is on the third floor.

Adult Small Groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor.

Faith Forum in the second floor classroom, next to the elevator.

Community Small Group in the conference on the second floor.

Young Adult Small Group in the 2nd floor library.

Church Staff

Carol McEntyre, Senior Pastor † Ed Rollins, Associate Pastor

Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions

Yvette Chambers, Director of Children's Ministry

Alex Bennett, Awakening Worship Coordinator † Colleen Ostercamp, Pianist and Organist

Janet Deneke, Admin. Assistant † Brenda Rice, Project Coordinator

Bethany James, Nursery Director † Glenn Owings, Custodian